



# PATÉNT

|                                 |   |                              |
|---------------------------------|---|------------------------------|
| In re application of:           | ) | Examiner: William L. Bashore |
| Richard HUMPLEMAN <i>et al.</i> | ) |                              |
|                                 | ) | Group Art Unit: 2176         |
| For: METHOD AND APPARATUS       | ) |                              |
| FOR A HOME NETWORK AUTO-        | ) | Reply to Advisory Action     |
| TREE BUILDER                    | ) | Dated September 13, 2005     |
|                                 | ) |                              |
| Application No.: 09/104,297     | ) |                              |
|                                 | ) |                              |
| Filed: June 24, 1998            | ) |                              |

|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |   | PRESENT<br>EXTRA | RATE  | ADDITIONAL<br>FEE |
|---|---|---|---|---|------------------|-------|-------------------|
| TOTAL   | 17  | - | 33  | = | 0                | \$ 50 | \$0.00            |
| INDEPENDENT   | 2   | - | 4   | = | 0                | \$200 | \$0.00            |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |   |   |   |   |                  | \$360 | \$0.00            |
|   |   |   |   |   |                  | TOTAL | \$0.00            |

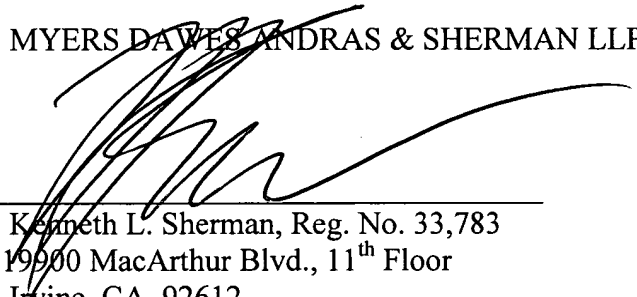
- ☒ Petition for two (2) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$450.00 for the extension of time.
- ☐ No fee is required.
- ☒ Check in the amount of \$450.00 is enclosed.
- ☐ Please charge Deposit Account No. 01-1960 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized to charge payment or credit any overpayment to Deposit Account No. 01-1960 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

MYERS DAVES ANDRAS & SHERMAN LLP

By

  
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Attachment(s):      Reply/Amendment to Advisory Action (9 pp.)  
                                Petition for Two-Month Extension of Time (1 p.)  
                                Return Receipt Postcard

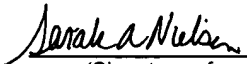
**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service first class mail in an envelope addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Arlington, VA 22313-1450 on:

October 6, 2005

Sarah A. Nielsen  
(Name of person mailing paper)

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(Signature of person mailing paper)